| B 1 (Official Form 1) (1/08) | | | | | | |
|--|---|-------------------|--|--|--|--|
| United States Ba | · • | | Voluntary Politica | | | |
| Southern District of California | | | | | | |
| Name of Debtor (if individual, enter Last, First, Middle): Fournier Jeff | | | Name of Joint Debtor (Spouse) (Last, First, Middle): Fournier Anita | | | |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): | | All Other Na | umes used by the Joint Debtor in the last 8 years | | | |
| (include married, marden, and dade mames): | | (include man | ried, maiden, and trade names): | | | |
| Last four digits of Soc. Sec. or Indvidual-Taxpayer I.D | (ITIN) No /Complete FIN | Last four dia | its of Soc. Sec. or Indvidual-Taxpayer I.D. (ITIN) No./Complete EIN | | | |
| (if more than one, state all): 6797 | (11114) IVO TO SIPPORE ESTA | (if more than | in one, state all): | | | |
| Street Address of Debtor (No. and Street, City, and Sta | te): | | ss of Joint Debtor (No. and Street, City, and State): | | | |
| 9500 Harritt Rs #143 | | 13594 H | wy 8 Bus #10 | | | |
| Lakeside, CA | | Lakeside | | | | |
| County of Residence or of the Principal Place of Busine | ZIP CODE 92040 | County of Re | ZIP CODE 92040 esidence or of the Principal Place of Business: | | | |
| San Diego Mailing Address of Debtor (if different from street address) | | San dieg | 0 | | | |
| Maining Address of Deolor (if different from street addr | ress): | Mailing Addi | ress of Joint Debtor (if different from street address): | | | |
| 1 | | | | | | |
| | ZIP CODE | | ZIP CODE | | | |
| Location of Principal Assets of Business Debtor (if diff | erent from street address above) | : | ZIP CODE | | | |
| Type of Debtor | Nature of Busin | ess | Chapter of Bankruptcy Code Under Which | | | |
| (Form of Organization) (Check one box.) | (Check one box.) | | the Petition is Filed (Check one box.) | | | |
| ✓ Individual (includes Joint Debtors) | Health Care Business Single Asset Real Estat | ta as defined in | Chapter 7 Chapter 15 Petition for | | | |
| See Exhibit D on page 2 of this form. | 11 U.S.C. § 101(51B) | e as defined in | ✓ Chapter 7 ☐ Chapter 15 Petition for ☐ Chapter 9 Recognition of a Foreign ☐ Chapter 11 Main Proceeding ☐ Chapter 12 ☐ Chapter 15 Petition for | | | |
| Corporation (includes LLC and LLP) Partnership | Railroad Stockbroker | | Chapter 12 Chapter 15 Petition for Recognition of a Foreign | | | |
| Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Railroad Stockbroker Commodity Broker Clearing Bank Other | | Nonmain Proceeding | | | |
| sale type of entry below. | Other | | Nature of Debts | | | |
| | Tax-Exempt En | tity | (Check one box.) | | | |
| · · · · - · · · | (Check box, if applied | | ☐ Debts are primarily consumer debts, defined in 11 U.S.C. Debts are primarily business debts. | | | |
| | Debtor is a tax-exempt | | § 101(8) as "incurred by an | | | |
| | under Title 26 of the Un Code (the Internal Reve | | individual primarily for a personal, family, or house- | | | |
| Filing Fee (Check one bo) | | T | hold purpose." Chapter 11 Debtors | | | |
| ☐ Full Filing Fee attached. | / | Check one bo | DX: | | | |
| | | Debtor i | is a small business debtor as defined in 11 U.S.C. § 101(51D). | | | |
| Filing Fee to be paid in installments (applicable to signed application for the court's consideration ce | individuals only). Must attach | ☐ Debtor i | is not a small business debtor as defined in 11 U.S.C. § 101(51D). | | | |
| unable to pay fee except in installments. Rule 100 | 6(b). See Official Form 3A. | Check if: | | | | |
| Filing Fee waiver requested (applicable to chapter | 7 individuals only). Must | Debtor's insiders | s aggregate noncontingent liquidated debts (excluding debts owed to or affiliates) are less than \$2,190,000. | | | |
| attach signed application for the court's considerat | ion. See Official Form 3B. | Check all and | plicable boxes; | | | |
| | | A plan i | s being filed with this petition. | | | |
| | | of credi | nces of the plan were solicited prepetition from one or more classes tors, in accordance with 11 U.S.C. § 1126(b). | | | |
| Statistical/Administrative Information | | | South English State of # | | | |
| Debtor estimates that funds will be available Debtor estimates that, after any exempt prope | for distribution to unsecured cre | ditors. | ### LOCA 1000 100 | | | |
| distribution to unsecured creditors. | rty is excluded and administrati | ve expenses paid | | | | |
| Estimated Number of Creditors | |] [| 12-01 JEFF 1 LAURA C.R. 1 03/08, 71FP 71FP 22731 \$0.00 Distr | | | |
| 1-49 50-99 100-199 200-999 | 1,000- 5,001- 1 | 0,001- 25 | 5,001- 50,001- ckr Over 57 | | | |
| | 5,000 10,000 2 | 5,000 50 | | | | |
| Estimated Assets | | | Call 30 11 | | | |
| | \$1,000,001 \$10,000,001 \$ | 50,000,001 \$1 | 00,000,001 \$500,000,0012 More than 15 | | | |
| million r | | | \$500 to \$1 billion \$1 billion | | | |
| Estimated Liabilities | | <u> </u> | | | | |
| \$0 to \$50,001 to \$100,001 to \$500,001 | \$1,000,001 \$ 10,000,001 \$ | 50,000,001 \$1 | 00,000,001 \$500,000,001 More than | | | |
| | | | \$500 to \$1 billion \$1 billion | | | |

| Voluntary Petiti | | | Page 2 | |
|---|--|--|--------------------------------------|--|
| | ion be completed and filed in every case.) | Name of Debtor(s): Fournier Jeff & Anita Fournier | | |
| All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet.) | | | | |
| Location Where Filed: V | Il Federal Court 211 W Fort St 21 Fl Detroit, MI | Case Number: 368011 | Date Filed: 1010/2003. | |
| Location | Taska Court 211 101 Of Ct 2111 Delion, Wil | Case Number: | Date Filed: | |
| Where Filed: | D. J. D. | | | |
| Name of Debtor: | Pending Bankruptcy Case Filed by any Spouse, Partner, or Affil | iate of this Debtor (If more than one, attach ad Case Number: | | |
| | | Case Number: | Date Filed: | |
| District: S | Southern District of California | Relationship: | Judge: | |
| | Exhibit A | Exhibit B | | |
| (To be completed | d if debtor is required to file periodic reports (e.g., forms 10K and | (To be completed if debtor whose debts are primarily c | is an individual onsumer debts.) | |
| of the Securities 1 | ecurities and Exchange Commission pursuant to Section 13 or 15(d) Exchange Act of 1934 and is requesting relief under chapter 11.) | | • | |
| | and the requesting fence under chapter 11.) | I, the attorney for the petitioner named in the have informed the petitioner that [he or she] | may proceed under chapter 7, 11. | |
| | | 12, or 13 of title 11, United States Code | and have explained the relief | |
| | | available under each such chapter. I further of debtor the notice required by 11 U.S.C. § 3420 | certify that I have delivered to the | |
| Exhibit A i | is attached and made a part of this petition. | - | (-) | |
| LJ MILOTO 741 | is attached and made a part of this petition. | Signature of Attorney for Debtor(s) | Date) | |
| | | | | |
| | Exhibit | C | | |
| Does the debtor o | wn or have possession of any property that poses or is alleged to pose a | a threat of imminent and identifiable harm to pu | blic health or safety? | |
| Yes, and E | xhibit C is attached and made a part of this petition. | | | |
| No. | • | | | |
| 7 | | | | |
| | | | | |
| | Exhibit | D | | |
| (To be comple | ted by every individual debtor. If a joint notition is filed | | | |
| (10 00 comple | eted by every individual debtor. If a joint petition is filed | , each spouse must complete and attac | h a separate Exhibit D.) | |
| Exhibit | it D completed and signed by the debtor is attached and n | nade a part of this petition. | | |
| | | - | | |
| If this is a join | t peution: | | | |
| Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. | | | | |
| | 1 a | shou and made a part of any petition. | | |
| | Information Regarding th | ne Debtor - Venue | | |
| Z I | (Check any applic | able box.) | | |
| Αn | Debtor has been domiciled or has had a residence, principal place of preceding the date of this petition or for a longer part of such 180 days | business, or principal assets in this District for I | 80 days immediately | |
| | | | | |
| | 2 Section of the sect | | | |
| Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in | | | | |
| | this District, or the interests of the parties will be served in regard to the | he relief sought in this District. | iciai oi state courtj m | |
| | | | | |
| | Certification by a Debtor Who Resides as | a Tenant of Residential Property | | |
| | (Check all applicable boxes.) | | | |
| | Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) | | | |
| | | | | |
| (Name of landlord that obtained judgment) | | | | |
| | | | | |
| | | | | |
| | | (Address of landlord) | | |
| | Debtor claims that under applicable nonbankruptcy law, there are continuous monetary default that gave rise to the judgment for possession | ircumstances under which the debtor would be p n, after the judgment for possession was entered | permitted to cure the , and | |
| | Debtor has included with this petition the deposit with the court of a filing of the petition. | any rent that would become due during the 30-da | ay period after the | |
| | Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)). | | | |

| B 1 (Official Form) 1 (1/08) | Page 3 |
|--|--|
| Voluntary Petition (This page must be completed and filed in every case.) | Name of Debtor(s): Fournier Jeff & Anita Fournier |
| Sign | atures |
| Signature(s) of Debtor(s) (Individual/Joint) | Signature of a Foreign Representative |
| I declare under penalty of perjury that the information provided in this petition is true and correct. [If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7. I am aware that I may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b). I request relief in accordance with the chapter of title 11, United States Code, specified in this petition. | I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition. (Check only one box.) I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached. Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached. |
| x (Martin Coll Coll) | (Signature of Foreign Representative) |
| Signature of Joint Debtor 6098 | (Printed Name of Foreign Representative) |
| Telephone Number (if not represented by attorney) Date | Date |
| Signature of Attorney* | Signature of Non-Attorney Bankruptcy Petition Preparer |
| X Signature of Attorney for Debtor(s) Printed Name of Attorney for Debtor(s) Firm Name Address | I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is |
| Telephone Number | attached. |
| Date | Printed Name and title, if any, of Bankruptcy Petition Preparer |
| *In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect. | Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) |
| Signature of Debtor (Corporation/Partnership) | Address |
| I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor. | X |
| The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition. | Date Signature of bankruptcy petition preparer or officer, principal, responsible person, or |
| X Signature of Authorized Individual | partner whose Social-Security number is provided above. Names and Social-Security numbers of all other individuals who prepared or assisted |
| Printed Name of Authorized Individual | in preparing this document unless the bankruptcy petition preparer is not an individual. |
| Title of Authorized Individual | If more than one person prepared this document, attach additional sheets conforming |
| Date | to the appropriate official form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110: 18 U.S.C. § 156 |

B 1D (Official Form 1, Exhibit D) (10/06)

UNITED STATES BANKRUPTCY COURT

Southern District of California

| In re Jeff & Anita Fournier | Case No |
|-----------------------------|------------|
| Debtor(s) | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- I. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

B 1D (Official Form 1, Exh. D) (10/06) - Cont.

| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.][Summarize exigent circumstances here.] |
|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. |
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); □ Active military duty in a military combat zone. |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct. |
| Signature of Debtor: Toviniii Date: 0/8/12 |

B 1D (Official Form 1, Exhibit D) (10/06)

UNITED STATES BANKRUPTCY COURT

Southern District of California

| In re Jeff & Anita Fournier | Case No. |
|-----------------------------|------------|
| Debtor(s) | (if known) |

EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- I. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.

B 1D (Official Form 1, Exh. D) (10/06) - Cont.

| □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.] | | | | |
|--|--|--|--|--|
| If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed. | | | | |
| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] □ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); □ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); □ Active military duty in a military combat zone. | | | | |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. | | | | |

Signature of Debtor

Date: 02 08 12

B6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

Southern District of California

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|-----------|
| Debtor | |
| | Chapter 7 |

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE | ATTACHED (YES/NO) | NO. OF SHEETS | ASSETS | LIABILITIES | OTHER |
|---|----------------------|---------------|-------------|--------------------------|-------------|
| A - Real Property | yes | 1 | \$ 0.00 | | |
| B - Personal Property | yes | 3 | \$ 5,359.00 | | |
| C - Property Claimed as Exempt | yes | 1 | | | |
| D - Creditors Holding Secured Claims | yes | 1 | | \$ 0.00 | |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | yes | 2 | | \$ 4,809.00 | |
| F - Creditors Holding Unsecured Nonpriority Claims | yes | 12 | | \$ 110,552.00 | |
| G - Executory Contracts and Unexpired Leases | yes | 1 | | | |
| H - Codebtors | yes | 1 | | | |
| I - Current Income of Individual Debtor(s) | yes | 1 | | | \$ 2,693.50 |
| J - Current Expenditures of Individual Debtors(s) | yes | 2 | | | \$ 3,447.00 |
| Т | OTAL | 25 | \$ 5,359.00 | ^{\$} 115,361.00 | |

B 6 Summary (Official Form 6 - Summary) (12/07)

United States Bankruptcy Court

Southern District of California

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|-----------|
| Debtor | |
| | Chapter 7 |

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

□ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability | An | iount |
|--|----|-----------|
| Domestic Support Obligations (from Schedule E) | \$ | |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) | \$ | 4,809.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | \$ | |
| Student Loan Obligations (from Schedule F) | \$ | 65,733.00 |
| Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E | \$ | |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F) | \$ | |
| TOTAL | \$ | 70,542.00 |

State the following:

| Average Income (from Schedule I, Line 16) | \$ 2,693.50 |
|--|----------------|
| Average Expenses (from Schedule J, Line 18) | \$ 3,447.00 |
| Current Monthly Income (from Form 22A Line 12; OR , Form 22B Line 11; OR , Form 22C Line 20) | \$ 2,908.50 |

State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column | | \$ |
|--|--|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column. | \$ 52,128.00 | |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column | | \$ |
| 4. Total from Schedule F | | \$ 65,733.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4) | min a demonstration of the second sec | \$ 65,733.00 |

Case 12-01677-LT7 Filed 02/08/12 Entered 02/08/12 12:54:37 Doc 1 Pg. 10 of 68

B6A (Official Form 6A) (12/07)

| In re | Fournier Jeff & Anita | Case No. |
|-------|-----------------------|------------|
| - | Debtor | (If known) |

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| DESCRIPTION AND LOCATION OF PROPERTY | NATURE OF DEBTOR'S INTEREST IN PROPERTY | HUSBAND, WIFE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITHOUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION | AMOUNT OF SECURED CLAIM |
|--|--|---------------------------------------|--|-------------------------------|
| -None- | -None- | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Report also on Summary of Schedules.)

Case 12-01677-LT7 Filed 02/08/12 Entered 02/08/12 12:54:37 Doc 1 Pg. 11 of 68

B 6B (Official Form 6B) (12/07)

| In re_ | Fournier Jeff & Anita | Case No. |
|--------|-----------------------|------------|
| | Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIPE, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|---|---------------------------------------|--|
| 1. Cash on hand. | х | | | 0.00 |
| 2. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | | Well Fargo Acct # 6555792404 Account close on 02/01/12 Cannot maintenance the late fee charges & running credit every months. | | 0.00 |
| Security deposits with public utilities, telephone companies, landlords, and others. | | | i i | |
| Household goods and furnishings, including audio, video, and computer equipment. | | 35" TV, living room, kitchen supplies, 2 dining room set, 2 bedroom set, lamps, TV stand, kct. | С | 1,000.00 |
| 5. Books; pictures and other art objects; antiques; stamp, coin, record, tape, compact disc, and other collections or collectibles. | X | elektrik (salam) sinak da ala kalanda dibaktrik (silik tara) pika (silik 1920). Tarah (silik jake) | | Ziko albahda i helipiyah ang Jake etaghet |
| 6. Wearing apparel. | | Clothing apparel and personal effects | С | 400.00 |
| 7. Furs and jewelry. | x | and the state of the | | |
| 8. Firearms and sports, photographic, and other hobby equipment. | × | | | |
| Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each. | x | | | |
| 10. Annuities. Itemize and name each issuer. | × | | | |
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X | | | |

| In re_ | Fournier Jeff & Anita | , Case No | n. |
|--------|-----------------------|-----------|------------|
| | Debtor | | (If known) |

SCHEDULE B - PERSONAL PROPERTY

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFF, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|--|------------------|---|---------------------------------------|---|
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars. | x | | | |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize. | * | | | |
| 14. Interests in partnerships or joint ventures. Itemize. | x | | | |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments. | × | | | |
| 16. Accounts receivable. | x | | | |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars. | × | | | |
| 18. Other liquidated debts owed to debtor including tax refunds. Give particulars. | × | | | |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A – Real Property. | × | | | |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust. | x | | | |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each. | × | | | |
| | | | | |

| In re | Fournier Jeff & Anita | Case No. |
|-------|-----------------------|------------|
| | Debtor | (If known) |

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

| TYPE OF PROPERTY | N O N E | DESCRIPTION AND LOCATION OF PROPERTY | HUSBAND, WIFF, JOINT, OR COMMUNITY | CURRENT VALUE OF DEBTOR'S INTEREST IN PROPERTY, WITH- OUT DEDUCTING ANY SECURED CLAIM OR EXEMPTION |
|---|------------------|--|---------------------------------------|--|
| 22. Patents, copyrights, and other intellectual property. Give particulars. | x | | | |
| 23. Licenses, franchises, and other general intangibles. Give particulars. | × | | | |
| 24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | × | | | |
| 25. Automobiles, trucks, trailers, and other vehicles and accessories. | | 2001 Chevy Tracker Miles 65.000 | н | 3,959.00 |
| 26. Boats, motors, and accessories. | × | | | 999 |
| 27. Aircraft and accessories. | × | | | |
| 28. Office equipment, furnishings, and supplies. | X | fili fili fili fili fili fili kense saka i minda sahir sahir na mangan tengga penggan kensasa (1970 kepanta). Tanggan | | Actor of Market And Andrew Light in Page 1995 |
| 29. Machinery, fixtures, equipment, and supplies used in business. | * | | | |
| 30. Inventory. | x | | | |
| 31. Animals. | X | | | |
| 32. Crops - growing or harvested. Give particulars. | x | | | |
| 33. Farming equipment and implements. | | | | |
| 34. Farm supplies, chemicals, and feed. | X | And the second of the second o | | er kerker i sette til er han til kerje i til ekker er soldet fått for klass fledt. |
| 35. Other personal property of any kind not already listed. Itemize. | × | | | |
| | | continuation sheets attached Total | > | \$ 5,359.00 |

(Include amounts from any continuation sheets attached. Report total also on Summary of Schedules.) B 6C (Official Form 6C) (12/07)

| In re | Fournier Jeff & Anita | Case No. |
|-------|-----------------------|------------|
| | Debtor | (If known) |

SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under: (Check one box)

■ 11 U.S.C. § 522(b)(2)
□ 11 U.S.C. § 522(b)(3)

☐ Check if debtor claims a homestead exemption that exceeds \$136,875.

| P Sec. 703.140(b)(2) P Sec. 703.140(b)(3) P. Sec. 703.140(b)(3) | 3,959.00 300.00 400.00 | 3,959.00 |
|---|---|--|
| | | |
| P. Sec. 703.140(b)(3) | 400.00 | |
| STANGER CONTRACTOR CONTRACTOR CONTRACTOR | | 400.00 |
| P. Sec. 703.140(b)(5) | 0.00 | 0.00 |
| P. Sec. 703.140(b)(3) | 250.00 | 250.00 |
| P Sec. 703.140(b)(3) | 250.00 | 250.00 |
| P. Sec. 703.140(b)(3) | 200.00 | 200.00 |
| | | |
| | | |
| | P. Sec. 703.140(b)(3) P. Sec. 703.140(b)(3) P. Sec. 703.140(b)(3) | P. Sec. 703.140(b)(3) 250.00 P. Sec. 703.140(b)(3) 250.00 |

B 6D (Official Form 6D) (12/07)

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (If known) |

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

7 Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE AND AN ACCOUNT NUMBER (See Instructions Above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL | UNSECURED PORTION, IF ANY |
|--|----------|--|---|------------|--------------|----------|--|---|
| ACCOUNT NO. | | | | | | | | |
| | | | VALUE \$ | | | | | |
| ACCOUNT NO. | | | VALUES | ļ | | | | |
| ACCOUNT NO. | | | VALUE \$ | | | | | |
| | | | VALUE \$ | | | | | |
| continuation sheets attached | | | Subtotal ► (Total of this page) | | | | \$ | \$ |
| | | | Total ► (Use only on last page) | | | | \$ | \$ |
| | | | | | | | (Report also on Summary of Schedules.) | (If applicable, report also on Statistical Summary of Certain |

Liabilities and Related Data.)

B 6E (Official Form 6E) (12/07)

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtor with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E. |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets.) |
| Domestic Support Obligations |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1). |
| Extensions of credit in an involuntary case |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3). |
| ☐ Wages, salaries, and commissions |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). Contributions to employee benefit plans |

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

| B 6E (Official Form 6E) (12/07) – Cont. | |
|--|---|
| In re Fournier Jeff & Anita , | Case No(if known) |
| | |
| Certain farmers and fishermen | |
| Claims of certain farmers and fishermen, up to \$5,400* per farme | er or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6). |
| Deposits by individuals | |
| Claims of individuals up to \$2,425* for deposits for the purchase, that were not delivered or provided. 11 U.S.C. § 507(a)(7). | , lease, or rental of property or services for personal, family, or household use, |
| ☑ Taxes and Certain Other Debts Owed to Governmental Uni | its |
| Taxes, customs duties, and penalties owing to federal, state, and le | ocal governmental units as set forth in 11 U.S.C. § 507(a)(8). |
| Commitments to Maintain the Capital of an Insured Deposi | tory Institution |
| Claims based on commitments to the FDIC, RTC, Director of the Governors of the Federal Reserve System, or their predecessors or s \$ 507 (a)(9). | Office of Thrift Supervision, Comptroller of the Currency, or Board of successors, to maintain the capital of an insured depository institution. 11 U.S.C |
| Claims for Death or Personal Injury While Debtor Was Into | oxicated |
| Claims for death or personal injury resulting from the operation of drug, or another substance. 11 U.S.C. § 507(a)(10). | f a motor vehicle or vessel while the debtor was intoxicated from using alcohol, |
| | |
| Amounts are subject to adjustment on April 1, 2010, and every the djustment. | ree years thereafter with respect to cases commenced on or after the date of |
| | |

3 continuation sheets attached

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

| | | | | | | • | Type of Priority f | or Claims Listed | on This Sheet |
|---|--|--|--|------------|----------------|----------------|-----------------------|--------------------------------------|--|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | AMOUNT ENTITLED TO PRIORITY | AMOUNT NOT ENTITLED TO PRIORITY, IF ANY |
| Account No. 100-786297 State of California Po Box 942879 Sacramento, CA 94279 | | Н | 07/15/06 to 06//30/07 | | | | 4,160.00 | 4,160.00 | |
| Account No. 2008 IRS Fresno, CA 93888 | | W | 12/2008 | | | | 426.00 | 426.00 | |
| Account No. 2007 IRS Fresno, CA 93888 | | W | 12/2007 | | | | 164.00 | 164.00 | |
| Account No. 2009 IRS Fresno, CA 93888 | | w | 12/2009 | | | | 59.00 | 59.00 | |
| Sheet no. 1 of 3 continuation sheets attached to Schedule of Creditors Holding Priority Claims Subtotals (Totals of this page) | | | | | | | \$ 4,809.00 | \$ 4,809.00 | |
| Total➤ (Use only on last page of the completed Schedule E. Report also on the Summary of Schedules.) | | | | - 1 | \$ 4,809.00 | | | | |
| | Totals (Use only on last page of the completed Schedule E. If applicable, report also on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ 4,809.00 | \$ | | |

Case 12-01677-LT7 Filed 02/08/12 Entered 02/08/12 12:54:37 Doc 1 Pg. 19 of 68

B 6F (Official Form 6F) (12/07)

| In re | Fournier Jeff & Anita | Case No. |
|-------|-----------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data...

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F. HUSBAND, WIFE, JOINT, OR COMMUNITY CREDITOR'S NAME. DATE CLAIM WAS AMOUNT OF JNLIQUIDATED CODEBTOR **MAILING ADDRESS** CONTINGENT **INCURRED AND CLAIM** INCLUDING ZIP CODE. DISPUTED CONSIDERATION FOR AND ACCOUNT NUMBER CLAIM. (See instructions above.) IF CLAIM IS SUBJECT TO SETOFF, SO STATE. ACCOUNT NO. 9970842 Auto Insurance 08/2011 Anchor General Insurance W 84.00 PO BOX 509020 San Diego, CA 92150 **ACCOUNT NO. 554120** Medical Bill 04/2010 American Medical Response Н 300.00 File #554120 Los Angeles, CA 90074 **ACCOUNT NO. 129105** Medical Bill 06/2008 Arash Kamali, DDS/ IRS Н 520.00 1562 Parkway Loop Ste D Tustin, CA 92780 ACCOUNT NO. 6715069 Auto Insurance 10/07 **AIG** J 230.00 PO BOX 7247-0302 Philaderphia, PA 19170 Subtotal > \$ 1,134.00 12 continuation sheets attached (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 924848496 Alstate PO BOX 650562 Dallas, TX 75265 | | Н | Auto Insurance 09/2007 | | | | 216.00 |
| Bank Of America/ERS PO BOX 9004 Renton, WA 98057 | | Н | General Purchase 10/2007 | | | | 382.00 |
| ACCOUNT NO. 341100 Budget Rental/UCC 1026 C Street Hayward, CA 94541 | | Н | Rental 11/2007 | | | | 490.00 |
| ACCOUNT NO. 517805725366 Capital One PO BOX 30281 Salt Lake City, UT 84130 | | w | General Purchase 03/2007 | | | | 3,085.00 |
| ACCOUNT NO. 50000007543 California Casualty Inm. Exch 5933 W Century Blvd # 1110 Los Angeles, CA 90045 | | Н | Court Judgement Case# 37200800100312-CL-IC-E 11/2008 | | | | 4,741.00 |
| Sheet no. 2 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims Subtotal➤ | | | | | | | \$ 8,914.00 |
| (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) Total▶ \$ (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re | Fournier Jeff & Anita | Case No. |
|-------|-----------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 229268175 Cingular/AT&T 1851 S Alverno Rd Manitowoc, WI 54220 | | w | General Purchase 12/2008 | | | | 822.00 |
| ACCOUNT NO. 38617182292 Citizen Bank/AES 1200 N 7th St Harrisburg, PA 17102 | | w | Personal Loan to finish school 01/2008 | | | | 8,203.00 |
| ACCOUNT NO. 444796211667 Credit Bank One, NA/LVNV PO BOX 10584 Greenville, SC 29603 | | Н | General Purchase Living Expenses 08/2009 | | | | 671.00 |
| ACCOUNT NO. Comerica Bank PO BOX 60022 City Industry, CA 91716 | | J | General Purchase Living Expenses 10/2005 | | | | 1,487.00 |
| ACCOUNT NO. D103451xx CVS / NLG 17 Squadron Blvd Nelg New City, NY 109565214 | | Н | RX 03/2008 | | | | 293.00 |
| Sheet no. 3 of 11 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | | total> | \$ 11,476.00 |
| Total (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | \$ | |

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Dalda | Case 110. |
| Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | A | MOUNT OF CLAIM |
|--|------------|--|---|------------|--------------|----------|----|-------------------|
| ACCOUNT NO. 63900 | | | Medical Bill | | | | | |
| Emrgcy Care Dynamics Midw PO BOX 28247 Tempe, AZ 85285 | | Н | 09/2008 | | | | | 48.00 |
| ACCOUNT NO. 42089 | | | Medical Bill | | | | | |
| Family Health Center of SD 823 Gateway Center Way San Diego, CA 92102 | | w | 03/2011 | | | | | 101.00 |
| ACCOUNT NO. 784860862 | | | General Purchase/Cell | | | | | |
| Family Mobile/ T Mobile PO BOX 37380 Albuquerque, NM 87176 | | Н | 10/2011 | | | | | 100.00 |
| ACCOUNT NO. 52406620091 | | | Auto | | | · | | |
| Firedside Thrift PO BOX 9080 Pleasanton, CA 94566 | | Н | 05/2006 | | | | | 2,103.00 |
| ACCOUNT NO. 4273 | | | Auto/ Litigation Proceeding | | | | | |
| Ford Motor Credit/OSC 3636 Birch ST Ste 290 Newport Beach, CA 92660 | | J | Case# 37201100066515 08/2003 | | | | | 7,685.00 |
| Sheet no. 4 of 12 continuation she to Schedule of Creditors Holding Unsecured Nonpriority Claims | eets attac | ched | | | Subto | otal➤ | \$ | 10,037.00 |
| Total> (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | | |

| In re | Fournier Jeff & Anita | , | Case No. |
|-------|-----------------------|---|------------|
| | Debtor | | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|---|------------|--------------|----------------|--------------------|
| Geico One Geico Plaza Bethesda, MD 20810 | | J | Auto Insuraance 10/2007 | | | | 231.00 |
| GE Capital Corp 1120 W Lake Cook Rd Ste A Buffalo Grove, IL 60089 | | J | General Purchase 11/2009 | | | | 973.00 |
| ACCOUNT NO. 2706 GE Money Bank 2200 E Devon Ave Ste 200 Des Plaines, IL 60018 | | w | General Purchase 06/2009 | | | | 1,167.00 |
| ACCOUNT NO. 601918300237 GECrb/Care Credit PO BOX 965036 Orlando, FL 32896 | | w | General Purchase 01/2008 | | | | 972.00 |
| ACCOUNT NO. 601918021220 Gecrb/CarCareOne Indpndt PO BOX 965036 Orlando, Fl 32896 | | w | Genral Purchase 07/2007 | | | | 922.00 |
| Sheet no. 5 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | total➤ | \$ 4,265.00 | |
| Total > (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re | Fournier Jeff & Anita , | Case No |
|-------|-------------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | | | | , | | · | |
|--|------------------|--|---|--------------|--------------|----------|--------------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
| ACCOUNT NO. 200254228 | | | General Purchase | | | | |
| Home Depot PO BOX 038997 Tuscaloosa, AL 35403 | | н | 10/2008 | | | | 123.00 |
| ACCOUNT NO. 17154 | | | General Purchase | | | | |
| HSN PO BOX 782408 San Antonio, TX 78278 | | Н | 07/2008 | | | | 150.00 |
| ACCOUNT NO. 218911553 | | | Medical Bill | | | | |
| Kaiser Permat. Health Plan File # 50445 Los Angeles, CA 90074 | | н | 07/2011 | | | | 50.00 |
| ACCOUNT NO. 5830850-34 | | | Medical Bill | | | | |
| Kaiser Permanente PO BOX 29050 Gelndale, CA 91209 | | н | 09/2011 | | | | 122.00 |
| ACCOUNT NO. D121564xxx | | | Medical Bill | | | | |
| Kaiser Permane. STH9/NLG\ 17 Squadron Blvd Nelg New City, NY 109565214 | | н | 05/2008 | | | | 317.00 |
| Sheet no. 6 of 12 continuation state to Schedule of Creditors Holding Unsecure Nonpriority Claims | neets atta xd | ached | | | Sub | total➤ | \$ 762.00 |
| Total➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| | T | | | | | | | |
|--|----------|--|---|------------|--------------|----------------|--------------------|--------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM | |
| ACCOUNT NO. D121564xxx | | | Medical Bill | | | | | |
| Kaiser Permane. STH9/NLG\ 17 Squadron Blvd Nelg New City, NY 109565214 | | н | 04/2008 | | | | 343.00 | |
| ACCOUNT NO. 5727xxx | | | Medical Bill | | | | | |
| Kaiser Perm. STH9 /GPCR 6215 W. Howard St Niles, IL 607143403 | | Н | 05/2008 | | | | 79.00 | |
| ACCOUNT NO. 527xxx | | | Medical Bill | | | | | |
| Kaiser Perm. STH9 /GPCR 6215 W. Howard St Niles, IL 607143403 | | Н | 04/2008/06/2008 | | | | 155.00 | |
| ACCOUNT NO. 430427 | | | | | | | | |
| Mast Blvd Pet Care Center 8204 Parkway Dr Ste 9 La Mesa, CA 91942 | | w | Pet Medical Bill 10/2010 | | | | 355.00 | |
| ACCOUNT NO. 36564 | | | General Purchase | | | | | |
| Money Tree PO BOX 58363 Seattle, WA 98138 | | н | Н | 03/2008 | | | | 251.00 |
| Sheet no. 7 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims Subtotal➤ | | | | | otal➤ | \$ 1,183.00 | | |
| Total ➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | | |

| In re_ | Fournier Jeff & Anita | , Case No |
|--------|-----------------------|------------|
| - | Dehtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|------------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 021039399 | | | Student Loan | | | | |
| Nelnet Loan Services 3015 Parker Rd Ste 400 Aurora, CO 80014 | | w | 03/2006 | | | | 12,371.00 |
| ACCOUNT NO. 00000250822 | | | Medical Bill | | | | |
| Paradise Valley Hospt/CMRE 3075 E Imperial Hwy #200 Brea, CA 92821 | | w | 08/2011 | | | | 759.00 |
| ACCOUNT NO. 003818002301 | | | Rental Property | | | | |
| Property Manager/ BGI One South School Ave # 500 Sarasota, FL 34237 | | w | 08/2008 | | | | 80.00 |
| ACCOUNT NO. 1203936 | | | RX | | | | |
| Rite Aide Corp PO BOX 2103 Mechanicsburg, PA 17055 | | н | 04/2008 | | | | 52.00 |
| ACCOUNT NO. 10475400712 | | | Auto Insurance | | | | |
| State Farm PO BOX 2746 Jacksonville, FL 32232 | | Н | 12/2010 | | | | 207.00 |
| Sheet no. 8 of 12 continuation st to Schedule of Creditors Holding Unsecure Nonpriority Claims | neets atta | ached | | | Sub | total➤ | \$ 13,469.00 |
| Total➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re | Fournier Jeff & Anita , | Case No. |
|-------|-------------------------|------------|
| | Dehtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|------------|--|---|------------|--------------|----------|--------------------|
| ACCOUNT NO. 8863 Scripps Center Dental Care 15005 Concord Circle Morgan Hill, CA 95037 | | Н | Medical Bill 12/2008 | | | | 177.00 |
| ACCOUNT NO. 0019369074 Sharp Rees Stealy MG PO BOX 2220 West Covina, CA 91793 | | Н | Medical Bill 11/2010 | | | | 1,557.00 |
| ACCOUNT NO. 01596392 Sharp Rees Stealy MG PO BOX 939088 San Diego, CA 92193 | | н | Medical Bill 11/2009 | | | | 262.00 |
| ACCOUNT NO. 0018484586 Sharp Memorial Hosp/PMS PO BOX 2220 West Covina, CA 91793 | | J | Medical Bill 08/2009 | | | | 1,356.00 |
| ACCOUNT NO. 018736283 Sharp Rees Stealy MG/PMS PO BOX 2220 West Covina, CA 91793 | | Н | Medical Bill 12/2009 | | | | 270.00 |
| Sheet no. 9 of 12 continuation state Schedule of Creditors Holding Unsecure Nonpriority Claims | heets atta | ached | | | Sub | total➤ | \$ 3,622.00 |
| Total ➤ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re_ | Fournier Jeff & Anita | Case No. |
|--------|-----------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|--|----------|--|---|------------|--------------|-----------------|--------------------|
| ACCOUNT NO. 01596392 | | | Medical Bill | | | | |
| Sharp Rees Stealy MG PO BOX 939088 San Diego, CA 92193 | | н | 10/2010 | | | | 50.00 |
| ACCOUNT NO. 401752E2 | | | General Purchase | | | | |
| Sierra Spring 11811 Hwy 67 Lakeside, CA 92040 | | J | 04/2008 | | | | 52.00 |
| ACCOUNT NO. 853735 | | | General Purchase | | | | |
| Target/MCM 8875 Aero Dr San Diego, CA 92123 | | w | 11/2010 | | | | 624.00 |
| ACCOUNT NO. 0100400519278 | | | General Purchase | | | | |
| Time Warner PO BOX 9037 Addison, TX 75001 | | н | 06/2008 | | | | 88.00 |
| ACCOUNT NO. 507116796 | | | Student Loan | | | | |
| US Dept of Education PO Box 530260 Atlanta, GA 30353 | | w | 05/2006 | | | | 34,948.00 |
| Sheet no. 10 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | otal≯ | \$ 35,762.00 | |
| (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re | Fournier Jeff & Anita | Case No. |
|-------|-----------------------|------------|
| | Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---|----------|--|---|------------|--------------|-------------|--------------------|
| The Infinity Group PO BOX 55126 Boston, 02205 | | w | Auto Insurance 08/2011 | | | | 43.00 |
| VCAEmrg Animal Hospital 14520 Erwin St Van Nuys, CA 91411 | | w | Pet Medical Bill 04/2008 | | | | 1,768.00 |
| ACCOUNT NO. KZ12xxxxx Verizon Wireles/PCS 7900 Hwy 7 #100 Saint Louis Park, MN 55425 | | w | General Purchase 03/2011 | | | | 97.00 |
| ACCOUNT NO. Verizon Wireles/WES 10734 International Dr Rancho Cordova, CA 95670 | | Н | General Purchase 05/2005 | | | | 129.00 |
| ACCOUNT NO. 02412635 Well Fargo Bank/SRS,Inc PO BOX 2860 Rancho Cordova, CA 95742 | | w | General Purchase 03/2010 | | | | 154.00 |
| Sheet no. 11 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | otal≯ | \$ 2,191.00 | |
| Total> \$ (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | \$ | | |

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | HUSBAND, WIFE, JOINT, OR COMMUNITY | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | UNLIQUIDATED | DISPUTED | A | MOUNT OF CLAIM |
|---|----------|--|---|------------|--------------|----------|-----------|--|
| ACCOUNT NO. 015949627 | | | Auto/WFS/Wachovia | | | | | |
| Well Fargo Dealer Ser/VRS PO Box 923748 Norcross, GA 30010 | | w | Dealer Services 06/2007 | | | | | 7,526.00 |
| ACCOUNT NO. 24834471164 | | | School Loan | | | | | |
| Western Sierra Law School 209 W Central St Ste 107 Natick, MA 01760 | | w | 06/2011 | | | | | 10,211.00 |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNTING | | | | | | | | TT 300 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |
| ACCOUNT NO. | | | | | | | | |
| ACCOUNT NO. | | | | | | | · | |
| | | | | | | | | |
| Sheet no. 12 of 12 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | | | | | otal➤ | \$ | 17,737.00 | |
| (Use only on last page of the completed Schedule F.) (Report also on Summary of Schedules and, if applicable on the Statistical Summary of Certain Liabilities and Related Data.) | | | | | | | | |

| B 6G (0 | Official Form 6G) (12/07) | | | |
|---------|---------------------------|--------------|---------|------------|
| In re | Fournier Jeff & Anita | | Case No | |
| | Debtor | | | (if known) |
| | | | | |

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If

| | te the child's initials and the name and address of the child's parent rdian." Do not disclose the child's name. See, 11 U.S.C. §112 and |
|--|--|
| Check this box if debtor has no executory contracts or unexp | pired leases. |
| NAME AND MAILING ADDRESS, INCLUDING ZIP CODE, OF OTHER PARTIES TO LEASE OR CONTRACT. | DESCRIPTION OF CONTRACT OR LEASE AND NATURE OF DEBTOR'S INTEREST. STATE WHETHER LEASE IS FOR NONRESIDENTIAL REAL PROPERTY. STATE CONTRACT NUMBER OF ANY GOVERNMENT CONTRACT. |
| 13594 Hwy 8 Bus #10 Lakeside, CA 92040 | Lease Agreement six month after that will be month-to month |
| 9500 Harritt Rd # 143 Lakeside, CA 92040 | Lease Agreement six month after that will be month-to month |
| | |
| | |
| | |
| | |

| Case 12-01677-LT7 Filed 02/08/12 Entered 02/08/12 12:54:37 Doc 1 Pg. 32 o | Case 12-01677-LT7 | Filed 02/08/12 | Entered 02/08/12 12:54:37 | Doc 1 | Pa. 32 of 68 |
|---|-------------------|----------------|---------------------------|-------|--------------|
|---|-------------------|----------------|---------------------------|-------|--------------|

B 6H (Official Form 6H) (12/07)

| In re Fournier Jeff & Anita , | Case No. |
|-------------------------------|------------|
| Debtor | (if known) |

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME AND ADDRESS OF CODEBTOR | NAME AND ADDRESS OF CREDITOR | | | | | |
|------------------------------|--|--|--|--|--|--|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | er film fraged demokratigat fokunduste ekkele i frifa sigu i dem utan poke ud eku ujerekmu ja i neg eu greek | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| In re Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status: | DEPENDENTS OF DEBTOR AND SPOUSE | | | |
|--|--|--|------------------------------------|--|
| Married | RELATIONSHIP(S): Wife son Carlos Vera | a/ Disable | AGE(S): 22 | |
| Employment: | DEBTOR | | SPOUSE | |
| Occupation Disable | | Unemployed | | |
| Name of Employer | | | | |
| How long employed | | | | |
| Address of Employe | er | | | |
| | | | | |
| NCOME: (Estimate of average or projected monthly income at time | | DEBTOR | SPOUSE | |
| case fi | iled) | | | |
| Monthly gross was | es, salary, and commissions | \$ <u>1,708.50</u> | \$ <u>1,200.00</u> | |
| (Prorate if not pa | id monthly) | • | • | |
| Estimate monthly of | overtime | Ψ | Φ | |
| SUBTOTAL | | ¢ | Φ. | |
| LESS PAYROLL | DEDITORIO | \$ | \$ | |
| a. Payroll taxes an | | ¢ | \$ <u>115.00</u> | |
| b. Insurance | a social sociality | \$ | \$ <u></u> | |
| c. Union dues | 14 B = 1 | \$ | \$ | |
| d. Other (Specify): | Medicare RX & Medicare | \$ <u>104.50</u> | \$ | |
| SUBTOTAL OF P | AYROLL DEDUCTIONS | \$1,608.50 | \$1,085.00 | |
| TOTAL NET MON | ITHLY TAKE HOME PAY | | | |
| | | \$ | 3 | |
| Regular income fro | m operation of business or profession or farm | \$ | \$ | |
| (Attach detailed s Income from real p | tatement) | \$ | \$ | |
| Interest and dividen | | • | Φ | |
| | ance or support payments payable to the debtor for | a | 5 | |
| the debtor's use | or that of dependents listed above | \$ | \$ | |
| Social security or (Specify): | government assistance | . | _ | |
| Pension or retirem | | \$ | \$ | |
| Other monthly inc | | \$ | \$ | |
| (Specify): | | <u>\$</u> | \$ | |
| SUBTOTAL OF L | INES 7 THROUGH 13 | \$ | \$ | |
| AVERAGE MON | THLY INCOME (Add amounts on lines 6 and 14) | \$1,608.50 | \$1,085.00 | |
| COMBINED AVERAGE MONTHLY INCOME: (Combine column als from line 15) | | \$ | <u>2,693.50</u> | |
| | | (Report also on Summar on Statistical Summary of | y of Schedules and, if applicable, | |

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: There will be no reasonable anticipated increase which this year. My husband is is SSI he is disable and I am unemployed.

Case 12-01677-LT7 Filed 02/08/12 Entered 02/08/12 12:54:37 Doc 1 Pg. 34 of 68

B6J (Official Form 6J) (12/07)

b. Average monthly expenses from Line 18 above

c. Monthly net income (a. minus b.)

| In re _Jeff Fournier, | Case No. |
|-----------------------|------------|
| Debtor | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made biweekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C. Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse." 1,200.00 1. Rent or home mortgage payment (include lot rented for mobile home) a. Are real estate taxes included? Yes _____ No ___ b. Is property insurance included? Yes _____ No ___ 115.00 2. Utilities: a. Electricity and heating fuel 25.00 b. Water and sewer 35.00 c. Telephone d. Other Car repairs/gas/internet 140.00 3. Home maintenance (repairs and upkeep) 200.00 4. Food 30.00 5. Clothing 120.00 6. Laundry and dry cleaning 7. Medical and dental expenses 20.00 8. Transportation (not including car payments) 20.00 9. Recreation, clubs and entertainment, newspapers, magazines, etc. 10. Charitable contributions 11. Insurance (not deducted from wages or included in home mortgage payments) a. Homeowner's or renter's b. Life c. Health d. Auto e. Other Auto insurance 110.00 12. Taxes (not deducted from wages or included in home mortgage payments) 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) a. Auto b. Other c. Other 14. Alimony, maintenance, and support paid to others 15. Payments for support of additional dependents not living at your home 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) 17. Other 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, 2.015.00 if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: 20. STATEMENT OF MONTHLY NET INCOME a. Average monthly income from Line 15 of Schedule I 1.608.50

> 2,015.00 -407.50

Case 12-01677-LT7 Filed 02/08/12 Entered 02/08/12 12:54:37 Doc 1 Pg. 35 of 68

B6J (Official Form 6J) (12/07)

| In re Anita Fournier , | Case No. |
|------------------------|------------|
| Debtor | (if known) |

SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form22A or 22C.

| Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expend | itures labeled | "Spouse." |
|--|----------------|--|
| 1. Rent or home mortgage payment (include lot rented for mobile home) | \$ | 986.00 |
| a. Are real estate taxes included? Yes No | | |
| b. Is property insurance included? Yes No | | |
| 2. Utilities: a. Electricity and heating fuel | \$ | |
| b. Water and sewer | \$ | |
| c. Telephone | \$_ | 55.00 |
| d. Other_internet | \$_ | 35.00 |
| 3. Home maintenance (repairs and upkeep) | \$_ | 24.00 |
| 4. Food | \$ | 200.00 |
| 5. Clothing | \$ | 30.00 |
| 6. Laundry and dry cleaning | s _ | 20.00 |
| 7. Medical and dental expenses | \$_ | 72.00 |
| 8. Transportation (not including car payments) | \$ | |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc. | \$_ | 10.00 |
| 10.Charitable contributions | \$_ | |
| 11.Insurance (not deducted from wages or included in home mortgage payments) | | |
| a. Homeowner's or renter's | \$ | ······································ |
| b. Life | \$_ | |
| c. Health | \$_ | |
| d. Auto | \$_ | |
| e. Other | \$_ | |
| 12. Taxes (not deducted from wages or included in home mortgage payments) (Specify) | \$_ | |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan) | | |
| a. Auto | \$ | |
| b. Other | | |
| c. Other | _ | |
| 14. Alimony, maintenance, and support paid to others | \$ | |
| 15. Payments for support of additional dependents not living at your home | \$ | |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement) | \$_ | |
| 17. Other | \$ | |
| AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$ | 1,432.00 |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document: | | |
| My income will not increase untill i get it job. | | |
| 20. STATEMENT OF MONTHLY NET INCOME | | |
| a. Average monthly income from Line 15 of Schedule I | \$ | 1,085.00 |
| b. Average monthly expenses from Line 18 above | \$ | 1,432.00 |
| c. Monthly net income (a. minus b.) | \$ | -347.00 |

B6 Declaration (Official Form 6 - Declaration) (12/07)

| In re_Fournier Jeff & Anita | Case No. |
|-----------------------------|------------|
| Debtor | (if known) |

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

| I declare under penalty of perjury that I have read the foregoing my knowledge, information, and belief. | summary and schedules, consisting of 25 sheets, and that they are true and correct to the best of |
|---|--|
| 1 / | |
| Date 3/8/12 | Signature: J. W. HOLLA |
| | Debtor 1 |
| Date 2/8/12 | Signature: IN The Control of the Con |
| | (Joint Debtor, if any) |
| | [If joint case, both spouses must sign.] |
| | |
| | -ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| and the months and the nonces and information i | reparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided required under 11 U.S.C. §§ 110(b), 110(h) and 342(b); and, (3) if rules or guidelines have been rvices chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum g any fee from the debtor, as required by that section. |
| N/A | |
| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social Security No. |
| • | (Required by 11 U.S.C. § 110.) |
| i) the bankrupicy petition preparer is not an individual, state the name, tit who signs this document. | le (if any), address, and social security number of the officer, principal, responsible person, or partner |
| | |
| | |
| Address | |
| x | |
| Signature of Bankruptcy Petition Preparer | Date |
| Names and Social Security numbers of all other individuals who | |
| | or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual: |
| If more than one person prepared this document, attach additional signed | sheets conforming to the appropriate Official Form for each person. |
| A bankruptcy petition preparer's failure to comply with the provisions of title 11 18 U.S.C. \S 156. | and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. \S 110; |
| | |
| DECLARATION UNDER PENALTY OF PE | RJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP |
| | |
| I, the [the president or partnership] of the | other officer or an authorized agent of the corporation or a member or an authorized agent of the |
| read the foregoing summary and schedules, consisting of 25 sheets | pration or partnership] named as debtor in this case, declare under penalty of perjury that I have a (Total shown on summary page plus 1), and that they are true and correct to the best of my |
| knowledge, information, and belief. | ,, , , , , , , , , , , , , , , , , , , |
| Dete | |
| Date | Signature: |
| | |
| | [Print or type name of individual signing on behalf of debtor.] |
| [An individual signing on behalf of a partnership or corporation must | indicate position or relationship to debtor.] |
| a transfer and the property of the state of | |
| Penalty for making a false statement or concealing property: Fine of u | up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571. |

B 7 (Official Form 7) (12/07)

UNITED STATES BANKRUPTCY COURT

Southern District of California

| In re: Fournier Jeff & Anita | Case No. |
|------------------------------|------------|
| Debtor | (if known) |

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

Social Security Income 20.262.00 2010/ Husband (see attached Social Security Income 20.262.00 2011/ Husband Page)

| In re: Fournier Jeff & Anita | Case No. |
|------------------------------|----------|
| Dehtor | |

CONTINUATION SHEET TO SCHEDULE 7 OR FORM ____

STATEMENT OF FINANCIAL AFFAIRS

1. Income from employment or operation of business

wife Income

\$2,332.00 Gross income for employment work - 2009 \$21.493.00 Gross income for employment work - 2010 \$ \$8400.00 EDD/ Unemployment - 2011

4. Suits and administrative proceedings, executions, garnishments and attachments

| Caption of Suit & Case # | Nature of Proceeding | Court or Agency & location | Status or Disposition |
|---|----------------------|--|-----------------------|
| Ford v Fournier's #37-2011-00066515 | Civil Proceeding | Superior Court of CA East County Division 250 E Main St. El Cajon, CA 92020 | Schedule for Trial |
| California Casualty Indemnity Exchange v Jeff Fournier #37-2008100312 | Civil Proceeding | Superior Court of CA East County Division 250 E Main St. El Cajon, CA 92020 | Court Judgement |

5. Repossessions, foreclosures and returns

| Name & Address of Creditor or Seller | Date of Repossession | Description & Value of Property |
|---|-------------------------------|---------------------------------|
| Ford Motor Credit Po Box 689007 Franklin, TN 37068 | Voluntary Repo. 04/09/2010 | \$15936 sol for S8700.00 |
| Well Fargo Dealer Po Box 923748 Norcross, GA, 30010 | 12/21/2009 | \$14.704.00 sold for \$7178.00 |

| | 2. Income other than from employment or | operation of busi | ness | | |
|---|---|---|---|---|--------------------------|
| None | joint petition is filed, state income for each spo | from employment, trade, profession, operation of the the commencement of this case. Give particulars. If a (Married debtors filing under chapter 12 or chapter 13 on is filed, unless the spouses are separated and a joint | | | |
| | AMOUNT | | SOUR | CE | |
| *************************************** | 3. Payments to creditors | | 1.72 | | |
| None | Complete a. or b., as appropriate, and c. | | | | |
| | a. Individual or joint debtor(s) with primarily congoods or services, and other debts to any creditor this case unless the aggregate value of all proper Indicate with an asterisk (*) any payments that as part of an alternative repayment schedule un agency. (Married debtors filing under chapter I whether or not a joint petition is filed, unless the | or made within 90 or ty that constitutes were made to a creader a plan by an ap 2 or chapter 13 mue spouses are separate. | lays immediately proor is affected by such that on account of a proved nonprofit but include payments. | eceding the commencement th transfer is less than \$60 domestic support obligate dgeting and credit counses by either or both groupes | ent of 00. tion or |
| | NAME AND ADDRESS OF CREDITOR | DATES OF PAYMENTS | AMOUNT PAID | AMOUNT STILL OWING | |
| None | b. Debtor whose debts are not primarily consumwithin 90 days immediately preceding the commonstitutes or is affected by such transfer is less any payments that were made to a creditor on acrepayment schedule under a plan by an approved filing under chapter 12 or chapter 13 must include not a joint petition is filed, unless the spouses are NAME AND ADDRESS OF CREDITOR | nencement of the ca than \$5,475. If the ecount of a domestic I nonprofit budgeting the payments and off e separated and a jour DATES OF PAYMENTS | ase unless the aggregate debtor is an individual comport obligation ag and credit counsement transfers by either int petition is not fill AMOUTE. | gate value of all property ual, indicate with an aster or as part of an alternativ ling agency. (Married de er or both spouses whethe ed.) NT AMOUNT R STILL | that risk (*) ve |
| | | TRANSFER | S VALUE TRANS | | |

| None | c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) | | | | | |
|--------|---|--------------------------------------|---|---|---|-------------------------------|
| | NAME AND ADDRESS OF AND RELATIONSHIP TO | | DATE OF PAYMENT | AMOUNT PAID | AMOUNT STILL OWING | G |
| | | | | | | |
| | 4. Suits and administrative pro | ceedings, exec | utions, garnishm | ents and attachment | 8 | |
| None Z | a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) | | | | | |
| | CAPTION OF SUIT AND CASE NUMBER | NATURE OF | PROCEEDING | COURT OR AGE AND LOCATION | | TUS OR POSITION |
| | | See Attach | ed Page | | | |
| None | b. Describe all property that has year immediately preceding the comust include information concern the spouses are separated and a journal of the spouses are separated. | commencement ing property of | of this case. (Mar f either or both spo not filed.) | ried debtors filing un | der chapter 12 or joint petition is DESCRIPTION | r chapter 13 filed, unless |
| | OF PERSON FOR WHOSE BENEFIT PROPERTY WAS | S SEIZED | DATE OF SEIZURE | | AND VALUE OF PROPERT | Y |
| | 5. Repossessions, foreclosures | and returns | | | | |
| None | List all property that has been rep of foreclosure or returned to the so (Married debtors filing under chap spouses whether or not a joint pet | eller, within on oter 12 or chapt | e year immediatel ter 13 must include | y preceding the comme information concern | nencement of thi | s case. either or both |
| | NAME AND ADDRESS | FOI | TE OF REPOSSES | Æ, | DESCRIPTION AND VALUE | 1 |
| See | OF CREDITOR OR SELLEI Attached Page | R TRA | ANSFER OR RET | URN | OF PROPERTY | Y |

| | 6. Assignments and received | iverships | | | | |
|------|---|--|--|--|--|--|
| None | a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is nefiled.) | | | | | |
| | NAME AND ADDRES OF ASSIGNEE | SS DATE OF ASSIGNMENT | | TERMS OF ASSIGNMENT OR SETTLEMENT | | |
| None | immediately preceding the o | as been in the hands of a custodia commencement of this case. (Mar ing property of either or both spo joint petition is not filed.) | ried debtors filing under c | hapter 12 or chapter 13 must | | |
| | NAME AND ADDRES OF CUSTODIAN | NAME AND LOCATION OF COURT CASE TITLE & NUMBER | DATE (| | | |
| None | except ordinary and usual gi and charitable contributions chapter 13 must include gift | ontributions made within one year ifts to family members aggregatin aggregating less than \$100 per re s or contributions by either or bot d a joint petition is not filed.) RELATIONSHIP TO DEBTOR, IF ANY | g less than \$200 in value p cipient. (Married debtors: | er individual family member filing under chapter 12 or | | |
| None | of this case or since the con | Tt, other casualty or gambling with nmencement of this case. (Marri oth spouses whether or not a joint DESCRIPTION OF CIRCUMS LOSS WAS COVERED IN WE BY INSURANCE, GIVE PAR | ied debtors filing under characteristic petition is filed, unless the TANCES AND, IF HOLE OR IN PART | apter 12 or chapter 13 must | | |

9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

| | DATE OF PAYMENT, | AMOUNT OF MONEY OR |
|------------------|-------------------|--------------------|
| NAME AND ADDRESS | NAME OF PAYER IF | DESCRIPTION AND |
| OF PAYEE | OTHER THAN DEBTOR | VALUE OF PROPERTY |

Bankruptcy Package / El Cajon, CA 10/11/2010 56.00 24/7class/ www.a24-7 class.com after 341 metting 17.50

10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE. RELATIONSHIP TO DEBTOR

DESCRIBE PROPERTY TRANSFERRED AND

DATE

VALUE RECEIVED

None

b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S

5

INTEREST IN PROPERTY

11. Closed financial accounts



List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

Well Fargo/Husband

Checking Acct# 2404

02/01/12

| | 12. Safe deposit boxes | | | | | |
|------|--|--|---------------------------------------|-------------------------------|---|--|
| None | List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.) | | | | | |
| | NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY | NAMES AND ADDR OF THOSE WITH A TO BOX OR DEPOS | CCESS | DESCRIPTION OF CONTENTS | DATE OF TRANSFER OR SURRENDER, IF ANY | |
| | 13. Setoffs | | · · · · · · · · · · · · · · · · · · · | | | |
| None | List all setoffs made by any cred the commencement of this case. concerning either or both spouses petition is not filed.) | (Married debtors filing | under chapt | ter 12 or chapter 13 | must include information | |
| | NAME AND ADDRESS OF CR | EDITOR | DATE C | | MOUNT SETOFF | |
| | | | | | | |
| | 14. Property held for ano | ther person | | | · | |
| None | List all property owned by anoth | - | holds or co | ontrols. | | |
| | NAME AND ADDRESS OF OWNER | DESCRIPTION VALUE OF PRO | | | LOCATION OF PROPERTY | |
| | 15. Prior address of debtor | | | | | |
| None | If debtor has moved within three which the debtor occupied during filed, report also any separate add | that period and vacated | | | | |
| | ADDRESS | NAME USED | | DATES OF | OCCUPANCY | |
| | Guava Ave esa, CA 91941 | Jeff Fouenie Anita Fournie | | 2008 to 2 | 2011 | |
| | | | | | | |
| | | | | | | |

| | 16. Spouses and Former | Spouses | | | | |
|------|---|---|-----------------------------|---|--|--|
| None | If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state. | | | | | |
| | NAME | | | | | |
| | 17. Environmental Info | mation. | | | | |
| | For the purpose of this que | estion, the following definitions | apply: | | | |
| | releases of hazardous or to | | al into the air, land, soil | ating pollution, contamination, , surface water, groundwater, or cleanup of these substances, wastes, | | |
| | | "Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites. | | | | |
| | | ns anything defined as a hazard taminant or similar term under a | | bstance, toxic substance, hazardous | | |
| None | a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law: | | | | | |
| | SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UN | DATE OF NOTICE | ENVIRONMENTAL LAW | | |
| None | | ess of every site for which the dedicate the governmental unit to v | | a governmental unit of a release at and the date of the notice. | | |
| | SITE NAME AND ADDRESS | NAME AND ADDRESS OF GOVERNMENTAL UN | DATE OF NOTICE | ENVIRONMENTAL LAW | | |
| None | c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a parto the proceeding, and the docket number. | | | | | |
| | NAME AND ADDR OF GOVERNMENT | | | FATUS OR ISPOSITION | | |
| | 18 . Nature, location and | name of business | | | | |
| None | | | | numbers, nature of the businesses, er, director, partner, or managing | | |

executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY NAME OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

(ITIN)/ COMPLETE EIN

ADDRESS NATURE OF BUSINESS **BEGINNING AND ENDING DATES**

DATES SERVICES RENDERED

8

NAME

| | NAME | ADDRESS |
|-------------------|--|---|
| | | |
| officei oartne | who is or has been, within six your, director, managing executive, | to be completed by every debtor that is a corporation or partnership and by any individual rears immediately preceding the commencement of this case, any of the following: an or owner of more than 5 percent of the voting or equity securities of a corporation; a f a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, |
| ousine n busi | ss, as defined above, within six | or should complete this portion of the statement only if the debtor is or has been in years immediately preceding the commencement of this case. A debtor who has not been all go directly to the signature page.) |
| | | |
| | 19. Books, records and fin | ancial statements |
| lone | a. List all bookkeepers and | ancial statements accountants who within two years immediately preceding the filing of this ervised the keeping of books of account and records of the debtor. |

ADDRESS

| | | | Ç |
|------|--|--|---|
| None | c. List all firms or individuals who at books of account and records of the d NAME | | his case were in possession of the nt and records are not available, explain. ADDRESS |
| None | | | rcantile and trade agencies, to whom a ly preceding the commencement of this case. DATE ISSUED |
| None | 20. Inventories a. List the dates of the last two inven | tories taken of your property, the na | me of the person who supervised the |
| | taking of each inventory, and the doll | | |
| | DATE OF INVENTORY | INVENTORY SUPERVISOR | DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis) |
| None | b. List the name and address of the prin a., above. DATE OF INVENTORY | erson having possession of the reco | rds of each of the inventories reported NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS |
| | 21 . Current Partners, Officers, Di | rectors and Shareholders | |
| None | a. If the debtor is a partnership, partnership. | list the nature and percentage of par | tnership interest of each member of the |
| | NAME AND ADDRESS | NATURE OF INTEREST | PERCENTAGE OF INTEREST |
| None | | n, list all officers and directors of thols, or holds 5 percent or more of the | e corporation, and each stockholder who se voting or equity securities of the NATURE AND PERCENTAGE |
| | NAME AND ADDRESS | TITLE | OF STOCK OWNERSHIP |
| | | | |

| | | | 10 |
|-----------|--|--|--|
| | 22. Former partners, officers, director | s and shareholders | |
| None | a. If the debtor is a partnership, list each preceding the commencement of this case | | e partnership within one year immediately |
| | NAME | ADDRESS | DATE OF WITHDRAWAL |
| None | b. If the debtor is a corporation, list all owithin one year immediately preceding the | | onship with the corporation terminated |
| | NAME AND ADDRESS | TITLE | DATE OF TERMINATION |
| None | 23. Withdrawals from a partnership of If the debtor is a partnership or corporation including compensation in any form, bond during one year immediately preceding the | n, list all withdrawals or distribuuses, loans, stock redemptions, o | tions credited or given to an insider, |
| | NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR | DATE AND PURPOSE | AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY |
| | 24. Tax Consolidation Group. | | |
| None | If the debtor is a corporation, list the name consolidated group for tax purposes of wh immediately preceding the commencement | nich the debtor has been a membe | tion number of the parent corporation of any er at any time within six years |
| | NAME OF PARENT CORPORATION | ON TAXPAYER-IDENTIFI | CATION NUMBER (EIN) |
| <u>.,</u> | 25. Pension Funds. | | |
| None | If the debtor is not an individual, list the n which the debtor, as an employer, has bee preceding the commencement of the case. | n responsible for contributing at | |
| | NAME OF PENSION FUND | TAXPAYER-IDENTIFICAT | ION NUMBER (EIN) |

* * * * * *

| | 11 |
|--|---|
| [If completed by an individual or individual and spouse | 2] |
| I declare under penalty of perjury that I have read the ar and any attachments thereto and that they are true and c | nswers contained in the foregoing statement of financial affairs correct. |
| Date $\frac{3/8}{4}$ | Signature of Debtor Signature of Joint Debtor (if any) |
| [If completed on behalf of a partnership or corporation] I declare under penalty of perjury that I have read the answers contributed and that they are true and correct to the best of my knowled | ained in the foregoing statement of financial affairs and any attachments ge, information and belief. |
| Date | Signature |
| | Print Name and Title |
| [An individual signing on behalf of a partnership or corp | oration must indicate position or relationship to debtor.] |
| continuation | sheets attached |
| Penalty for making a false statement: Fine of up to \$500,000 or im | prisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571 |
| DECLARATION AND SIGNATURE OF NON-ATTORNEY B | SANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) |
| . I to the contract of the con | |

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required by that section.

| Printed or Typed Name and Title, if any, of Bankruptcy Petition Preparer | Social-Security No. (Required by 11 U.S.C. § 110.) |
|--|---|
| if the bankruptcy petition preparer is not an individual, state the name, title (if a responsible person, or partner who signs this document. | ny), address, and social-security number of the officer, principa |
| | |
| Address | |
| Signature of Bankruptov Patition Preparer | Dut |

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

B 8 (Official Form 8) (10/05)

UNITED STATES BANKRUPTCY COURT

Southern District of California

| In re Fournier Jeff & Anita | , | | | Case No. | | |
|---|---|--|--|--|---|-------------------------------|
| Debtor | | | | | Chapter | 7 |
| | | | | MENT OF IN | TENTION | |
| ☐ I have filed a schedule of assets I have filed a schedule of execu ☐ I intend to do the following wit | itory contracts and | d unexpired leases | which includes pe | ersonal property sub | | d lease. |
| Description of Secured Property | Creditor's Name | Property will be Surrendered | Property is claimed as exempt | Property will be redeemed pursuant to 11 U.S.C. § 722 | Debt will be reaffirmed pursuant to 11 U.S.C. § 524(c) | |
| | | | | | | |
| Description of Leased Property | Lessor's Name | Lease will be assumed pursuant to 11 U.S.C. § 362(h)(1)(A) | | | O | |
| 13594 Hwy 8 Bus #10 Lakeside, CA 92040 9500 Harritt Rd #143 | Ridgecrest Park Lake Jenny | Yes Yes | | BA. A | owner | ≤ 7 |
| Date: 02/08/12 | | | Signatu | re of Debtor | Jelle | Λ – |
| DECLARATION | N OF NON-ATT | ORNEY BANKR | RUPTCY PETITION | ON PREPARER (S | See 11 U.S.C. § 110 | 0) |
| I declare under penalty of perjury to compensation and have provided the 110(h), and 342(b); and, (3) if rules of chargeable by bankruptcy petition production of debtor or accepting any fee from the | debtor with a cop or guidelines have eparers, I have gi | by of this document been promulgate wen the debtor not | nt and the notices a d pursuant to 11 U | nd information requision. S.C. § 110(h) setting | uired under 11 U.S. ng a maximum fee i | C. §§ 110(b), for services |
| Printed or Typed Name of Bankrupte If the bankruptcy petition preparer is responsible person or partner who si | s not an individua | l, state the name, | | Security No. (Requiress, and social secur | | |
| Address | | | | | | |
| X Signature of Bankruptcy Petition Pr | eparer | | Da | ate | | |
| Names and Social Security Numbers preparer is not an individual: | of all other indiv | iduals who prepar | red or assisted in pr | reparing this docume | ent unless the bank | ruptcy petition |

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.

UNITED STATES BANKRUPTCY COURT

NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

<u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

B 201 Page 2

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

Printed name and title, if any, of Bankruptcy Petition Preparer

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

WARNING: Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

Certificate of [Non-Attorney] Bankruptcy Petition Preparer

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Address: | number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required |
|--|--|
| X | by 11 U.S.C. § 110.) |
| Signature of Bankruptcy Petition Preparer or officer, | |
| principal, responsible person, or partner whose Social | |
| Security number is provided above. | |
| Certific I (We), the debtor(s), affirm that I (we) have received a | |

B 22A (Official Form 22A) (Chapter 7) (01/08)

| In re Fournier Jeff & Anita Debtor(s) | According to the calculations required by this statement: |
|---------------------------------------|---|
| Case Number:(If known) | ☐The presumption arises. ☑The presumption does not arise. |
| | (Check the box as directed in Parts I, III, and VI of this statement) |

CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

| | Part I. EXCLUSION FOR DISABLED VETERANS AND NON-CONSU | MER DEBT | ORS | | | |
|------------|---|---|--------------------------------------|--|--|--|
| 1 A | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of the complete the verification in Part VIII. Do not complete any of the remaining parts of this state | is statement, an | inning of the d (3) | | | |
| IA | Veteran's Declaration. By checking this box, I declare under penalty of perjury that I am defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in wh defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 10 U.S.C. § 101(d)(1)). | ich I was on act | ive duty (as | | | |
| 1B | If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement. | | | | | |
| | Declaration of non-consumer debts. By checking this box, I declare that my debts are no | t primarily cons | sumer debts. | | | |
| | Part II. CALCULATION OF MONTHLY INCOME FOR § 707(b)(7) | EXCLUSIO | N | | | |
| 2 | Marital/filing status. Check the box that applies and complete the balance of this part of this a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11. b. Married, not filing jointly, with declaration of separate households. By checking this be penalty of perjury: "My spouse and I are legally separated under applicable non-bankrupt are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of Complete only Column A ("Debtor's Income") for Lines 3-11. c. Married, not filing jointly, without the declaration of separate households set out in Line | ox, debtor declar cy law or my sp of the Bankrupt | res under ouse and I cy Code." | | | |
| | Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. d. Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11. | | | | | |
| | All figures must reflect average monthly income received from all sources, derived during the six calendar months prior to filing the bankruptcy case, ending on the last day of the month before the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line. | Column A Debtor's Income | Column B Spouse's Income | | | |
| 3 | Gross wages, salary, tips, bonuses, overtime, commissions. | \$ 1,708.50 | \$ 1,200.00 | | | |
| | | | | | | |

| in the a any pa a. b. c. | Gross receipts Ordinary and necessary business expenses Business income and other real property income. Subtract Line bappropriate column(s) of Line 5. Do not enter a nart of the operating expenses entered on Line bappropriate Column(s) of Line 5. Ordinary and necessary operating expenses | umber less than zer | nter the difference | \$ | \$ | |
|----------------------------------|---|--|--|-------------|---------|-------------|
| Rent a in the a any pa a. b. c. | Business income and other real property income. Subtract Line to appropriate column(s) of Line 5. Do not enter a nart of the operating expenses entered on Line business receipts | o from Line a and en number less than zer as a deduction in | nter the difference | \$ | \$ | |
| in the a any pa a. b. c. | and other real property income. Subtract Line bappropriate column(s) of Line 5. Do not enter a nart of the operating expenses entered on Line barracterists | number less than zero as a deduction in | | 1 | Ψ | |
| b. c. | | \$ | | | | |
| c. | Ordinary and necessary operating expenses | ΙΨ | | | | |
| _ | | \$ | | | | |
| Interes | Rent and other real property income | Subtract Line b from | om Line a | \$ | \$ | |
| | st, dividends and royalties. | | | \$ | \$ | ***** |
| Pensio | on and retirement income. | | | \$ | \$ | |
| Unem Howev | ployment compensation. Enter the amount in the ver, if you contend that unemployment compensation benefit under the Social Security Act, do not list that A or B, but instead state the amount in the space | tion received by you he amount of such o | or your spouse | \$ | \$ | <u> </u> |
| | reployment compensation claimed to benefit under the Social Security Act Debtor \$ _ | Spouse | \$ | \$ | \$ | |
| sources paid b alimor Securit | te from all other sources. Specify source and ames on a separate page. Do not include alimony or by your spouse if Column B is completed, but in ny or separate maintenance. Do not include any ty Act or payments received as a victim of a war of international or domestic terrorism. | separate maintena nclude all other pay benefits received u crime, crime against | nnce payments yments of nder the Social t humanity, or as a | | | |
| a. | | \$ | | | | |
| b. | l and enter on Line 10 | 1 9 | | | | |
| | | | | \$ | \$ | |
| | tal of Current Monthly Income for § 707(b)(7). Column B is completed, add Lines 3 through 10 | | | \$ 1,708 | 3.50 \$ | 1,200.00 |
| Line 1 | Current Monthly Income for § 707(b)(7). If Co 1, Column A to Line 11, Column B, and enter the eted, enter the amount from Line 11, Column A. | | | \$ | | 2,908.50 |

| 14 | Applicable median family income. Enter the m size. (This information is available by family siz bankruptcy court.) | edian family income for the applicable state a ze at www.usdoj.gov/ust/ or from the clerk of | and househol the | d |
|----|--|--|--------------------------------|-----------------------------|
| | a. Enter debtor's state of residence: CA | b. Enter debtor's household size: | 2 | \$ 65,097.00 |
| V. | Application of Section 707(b)(7). Check the app | plicable box and proceed as directed. | | |
| 15 | The amount on Line 13 is less than or equanot arise" at the top of page 1 of this statement | al to the amount on Line 14. Check the box ent, and complete Part VIII; do not complete l | for "The pre Parts IV, V, V | sumption does VI or VII. |
| | ☐ The amount on Line 13 is more than the ar | mount on Line 14. Complete the remaining p | arts of this s | tatement. |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

| | | Part IV. CALCULATION | OF CURRI | ENT | MONTHLY INCOME FOR | R § 707(b)(2 | 2) | |
|-------------|---|--|---|--|---|---------------------------------------|---------------------------------------|----------|
| 16 | Ente | r the amount from Line 12. | ····· | | | | \$ | 2,908.50 |
| 17 | Line debto paym deper | 11, Column B that was NOT pai or's dependents. Specify in the line tent of the spouse's tax liability of | d on a regular be nes below the baser the spouse's se e devoted to each | asis for usis for support th purp | ter on Line 17 the total of any incomer the household expenses of the debter excluding the Column B income (so of persons other than the debtor or those. If necessary, list additional adjuzero. | tor or the such as the debtor's | | |
| | a. | | | | \$ | | | |
| | b. | | | | \$ | | | |
| | C. | | | | \$ | | | |
| | lot | al and enter on Line 17. | | | | | \$ | |
| 18 | Curr | ent monthly income for § 707(| b)(2). Subtract | Line 1 | 7 from Line 16 and enter the result. | | \$ | |
| | | | | | OUCTIONS FROM INCOM of the Internal Revenue Serv | | · · · · · · · · · · · · · · · · · · · | |
| 19 A | Nation | nal Standards: food, clothing a nal Standards for Food, Clothing lable at <u>www.usdoj.gov/ust/</u> or f | and Other Items | for th | in Line 19A the "Total" amount from e applicable household size. (This in nkruptcy court.) | om IRS information | \$ | |
| 19 B | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out- of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out- of-Pocket Health Care for persons 65 years of age or older. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B. | | | | | | | |
| | Hous | sehold members under 65 years | s of age | Hou | sehold members 65 years of age or | r older | | |
| | al. | Allowance per member | | a2. | Allowance per member | | | |
| | b1. | Number of members | | b2. | Number of members | | | |
| | c1. | Subtotal | | c2. | Subtotal | | \$ | i |

| 20A | Utilitie | Standards: housing and utilities; non-mortgage expenses. Enter is Standards; non-mortgage expenses for the applicable county and lable at www.usdoj.gov/ust/ or from the clerk of the bankruptcy could be a supplicable. | household size. (This information | \$ |
|-----|--------------------------------------|--|---|----|
| | IRS Ho inform total of | Standards: housing and utilities; mortgage/rent expense. Enter, pusing and Utilities Standards; mortgage/rent expense for your cour ation is available at www.usdoj.gov/ust/ or from the clerk of the bar of the Average Monthly Payments for any debts secured by your hon from Line a and enter the result in Line 20B. Do not enter an amount of the security of t | nty and household size (this nkruptcy court); enter on Line b the ne, as stated in Line 42; subtract | |
| 20B | a. | IRS Housing and Utilities Standards; mortgage/rental expense | \$ | |
| | b. | Average Monthly Payment for any debts secured by your home, if any, as stated in Line 42 | \$ | |
| | C. | Net mortgage/rental expense | Subtract Line b from Line a. | \$ |
| 21 | and 20 Utilitie | Standards: housing and utilities; adjustment. If you contend that B does not accurately compute the allowance to which you are entires Standards, enter any additional amount to which you contend you contention in the space below: | tled under the IRS Housing and | \$ |
| | Local | Standards transportation, vahiale energian/public transporta | tion expense. Vou are entitled to | |
| | an exp | Standards: transportation; vehicle operation/public transportations allowance in this category regardless of whether you pay the eless of whether you use public transportation. | xpenses of operating a vehicle and | |
| | are inc | the number of vehicles for which you pay the operating expenses of bluded as a contribution to your household expenses in Line 8. | r for which the operating expenses | |
| 22A | If you Transp Local Statist | ☐ 1 ☐ 2 or more. checked 0, enter on Line 22A the "Public Transportation" amount fortation. If you checked 1 or 2 or more, enter on Line 22A the "Op Standards: Transportation for the applicable number of vehicles in tical Area or Census Region. (These amounts are available at www.nakruptcy.court.) | perating Costs" amount from IRS he applicable Metropolitan | \$ |
| 22B | expens addition amour | Standards: transportation; additional public transportation expesses for a vehicle and also use public transportation, and you content and deduction for your public transportation expenses, enter on Linut from IRS Local Standards: Transportation. (This amount is available of the bankruptcy court.) | I that you are entitled to an e 22B the "Public Transportation" | \$ |
| 23 | which two ve 1 Enter, (avails Avera | Standards: transportation ownership/lease expense; Vehicle 1. you claim an ownership/lease expense. (You may not claim an ownershicles.) 2 or more. in Line a below, the "Ownership Costs" for "One Car" from the IR able at www.usdoj.gov/ust/ or from the clerk of the bankruptcy courge Monthly Payments for any debts secured by Vehicle 1, as stated and enter the result in Line 23. Do not enter an amount less than | S Local Standards: Transportation t); enter in Line b the total of the in Line 42; subtract Line b from | |
| | a. | IRS Transportation Standards, Ownership Costs | \$ | |
| | b. | Average Monthly Payment for any debts secured by Vehicle 1, as stated in Line 42 | \$ | |
| | C. | Net ownership/lease expense for Vehicle 1 | Subtract Line b from Line a. | \$ |

| | l | ed the "2 or more" Box in Line 23. | C. I. and Oten dender There are anti-4" | | | |
|----|--|--|---|----|--|--|
| 24 | (avail Avera | in Line a below, the "Ownership Costs" for "One Car" from the IR able at www.usdoj.gov/ust/ or from the clerk of the bankruptcy cour age Monthly Payments for any debts secured by Vehicle 2, as stated and enter the result in Line 24. Do not enter an amount less than | t); enter in Line b the total of the in Line 42; subtract Line b from | | | |
| | a. | IRS Transportation Standards, Ownership Costs | \$ | | | |
| | b. | Average Monthly Payment for any debts secured by Vehicle 2, as stated in Line 42 | \$ | | | |
| | C. | Net ownership/lease expense for Vehicle 2 | Subtract Line b from Line a. | \$ | | |
| 25 | federa | r Necessary Expenses: taxes. Enter the total average monthly expertly, state and local taxes, other than real estate and sales taxes, such as social-security taxes, and Medicare taxes. Do not include real estates. | s income taxes, self-employment | \$ | | |
| 26 | payro | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions. | | | | |
| 27 | term l | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance. | | | | |
| 28 | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44. | | | | | |
| 29 | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available. | | | | | |
| 30 | Other Necessary Expenses: childcare. Enter the total average monthly amount that you actually expend on childcare—such as baby-sitting, day care, nursery and preschool. Do not include other educational payments. | | | | | |
| 31 | on her | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34. | | | | |
| 32 | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service—such as pagers, call waiting, caller id, special long distance, or internet service—to the extent necessary for your health and welfare or that of your dependents. Do not include any amount previously deducted. | | | | | |
| 33 | Total | Expenses Allowed under IRS Standards. Enter the total of Lines | 19 through 32. | \$ | | |
| | | Subpart B: Additional Living Expens | se Deductions | | | |

| a. | r dependents. Health Insurance | \$ | | |
|--|---|---|--|----|
| b. | Disability Insurance | \$ | | |
| | Health Savings Account | \$ | | |
| C. | Health Savings Account | | | |
| Total | and enter on Line 34 | | • | \$ |
| | a do not actually expend this total amount, st below: | tate your actual total average m | onthly expenditures in the | |
| montl elderl | inued contributions to the care of household haly expenses that you will continue to pay for the continue to pay for the control of your hand to pay for such expenses. | he reasonable and necessary car | re and support of an | \$ |
| actual | ection against family violence. Enter the total ally incurred to maintain the safety of your family other applicable federal law. The nature of the | ly under the Family Violence P | revention and Services | \$ |
| Local provi | e energy costs. Enter the total average monthly Standards for Housing and Utilities, that you a ide your case trustee with documentation of dditional amount claimed is reasonable and | actually expend for home energ your actual expenses, and you | y costs. You must | \$ |
| you a secon with | cation expenses for dependent children less that ctually incur, not to exceed \$137.50 per child, adary school by your dependent children less the documentation of your actual expenses, and mable and necessary and not already account | for attendance at a private or put an 18 years of age. You must p you must explain why the an | ablic elementary or provide your case trustee tount claimed is | \$ |
| Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary. | | | \$ | |
| Continued charitable contributions. Enter the amount that you will continue to contribute in the form of cash or financial instruments to a charitable organization as defined in 26 U.S.C. § 170(c)(1)-(2). | | \$ | | |
| COUNTY | | | | 1 |
| | l Additional Expense Deductions under § 70 | 7(b). Enter the total of Lines 34 | through 40 | 1 |

| | Name of Creditor | Property Securing the Debt | Average Monthly Payment | Does payment include taxes or insurance? | |
|--|--|---|--|--|----|
| a. | | | \$ | □ yes □ no | |
| b. | | | \$ | □ yes □ no | |
| C. | | | \$ | □ yes □ no | |
| | | | Total: Add Lines a, b and c | | \$ |
| page. | ist and total any such amounts in the following chart. If necessary, list additional entries on a separate age. Name of Property Securing the Debt 1/60th of the Cure Amount Creditor | | | | |
| a. | | | \$ | | |
| b. | | | \$ | | |
| | 1 | | \$ | | |
| C. | | | i i | | |
| C. | | | Total: Add Li | nes a, b and c | \$ |
| Paym as pric | Do not include curreter 13 administrative | priority claims. Enter the total amount and alimony claims, for which you rent obligations, such as those set on expenses. If you are eligible to file | nt, divided by 60, of were liable at the tin ut in Line 28. a case under chapter | all priority claims, su ne of your bankruptcy | \$ |
| Paym as pric | ority tax, child suppor Do not include curre ter 13 administrative ring chart, multiply th | t and alimony claims, for which you rent obligations, such as those set o | nt, divided by 60, of were liable at the tin ut in Line 28. a case under chapter | all priority claims, su ne of your bankruptcy | \$ |
| Paymas price | ority tax, child suppor Do not include curve ter 13 administrative ring chart, multiply the se. | t and alimony claims, for which you rent obligations, such as those set of expenses. If you are eligible to file | nt, divided by 60, of were liable at the tin ut in Line 28. a case under chapter | all priority claims, sune of your bankruptcy 13, complete the esulting administrative | \$ |
| Paymas price illing. Chape followexpense | ter 13 administrative ring chart, multiply the se. Projected average ring the Executive O | t and alimony claims, for which you rent obligations, such as those set of expenses. If you are eligible to file a e amount in line a by the amount in line | nt, divided by 60, of were liable at the tinut in Line 28. a case under chapter ine b, and enter the reschedules issued is information is | all priority claims, sune of your bankruptcy 13, complete the resulting administratives | \$ |

| | Part VI. DETERMINATION OF § 707(b)(2) PRE | SUMPTION | | | | | |
|----|--|---------------------------------|---------------|--|--|--|--|
| 48 | Enter the amount from Line 18 (Current monthly income for § 707(b)(2)) | | | | | | |
| 49 | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2)) | | | | | | |
| 50 | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result | | | | | | |
| 51 | 60-month disposable income under § 707(b)(2). Multiply the amount in Line 50 by the number 60 and enter the result. | | | | | | |
| | Initial presumption determination. Check the applicable box and proceed as directed. | | | | | | |
| | The amount on Line 51 is less than \$6,575 Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI. | | | | | | |
| 52 | The amount set forth on Line 51 is more than \$10,950. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI. | | | | | | |
| | The amount on Line 51 is at least \$6,575, but not more than \$10,950. Comthrough 55). | plete the remainder of Part | VI (Lines 53 | | | | |
| 53 | Enter the amount of your total non-priority unsecured debt | | \$ | | | | |
| 54 | Threshold debt payment amount. Multiply the amount in Line 53 by the number 0.25 and enter the result. | | | | | | |
| 55 | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VIII. | | | | | | |
| | Part VII: ADDITIONAL EXPENSE CLA | IMS | | | | | |
| | Other Expenses. List and describe any monthly expenses, not otherwise stated in and welfare of you and your family and that you contend should be an additional income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separaterage monthly expense for each item. Total the expenses. | deduction from your current | monthly | | | | |
| 56 | Expense Description | Monthly Amount | | | | | |
| | a. | \$ | _ | | | | |
| | b. | \$ | _ | | | | |
| | C. Total: Add Lines a, b and c | \$ \$ | - | | | | |
| | Total. Add Lilles a, 0 and C | 3 | | | | | |
| | Part VIII: VERIFICATION | | | | | | |
| | I declare under penalty of perjury that the information provided in this statement i both debtors must sign.) | s true and correct. (If this is | a joint case, | | | | |
| 57 | Date: 02 08 12 Signature: 02 08 10 Signature: 03 03 10 Signature: 03 03 10 Signature: 03 03 03 03 03 03 03 03 03 03 03 03 03 | Debtor, if any) | 19 L | | | | |

Verification of Mailing List - (Rev. 10/05)

Name: Fournier Jeff & Anita

Address: 13594 Hwy 8 Bus # 10

2003 USBC, Central District of California

MASTER MAILING LIST Verification Pursuant to Bankruptcy Rule 1007-(d)

| Lak | eside, CA 92040 | | | | |
|--|--|-----------------------------------|--|--|--|
| Tele | phone: (619) 929-6098 | | | | |
| D X | Attorney for Debtor(s) Debtor in Pro Per | | | | |
| | | O STATES BANKR RAL DISTRICT OI | | | |
| | all names including trade names used by D | ebtor(s) within last 8 | Case No.: | | |
| years): Jeff Jerome Fournier Anita Rojas Fournier | | | Chapter:7 | | |
| | | | | | |
| | VERIFICATION | N OF CREDITOR N | MAILING LIST | | |
| Mail | above named debtor(s), or debtor's attorney if aping List of creditors, consisting of sheet(s) is 1007-2(d) and I/we assume all responsibility for | s complete, correct, and cons | der penalty of perjury that the attached Master istent with the debtor's schedules pursuant to Local | | |
| Date | 02/08/12 | Debtor | Formus | | |
| Atto | rney (if applicable) | Joint Debtor | Illew C | | |

Jeff Fournier 9500 Harrit Rd # 143 Lakeside, CA 92040

Anita Fournier 13594 Hwy 8 Bus #10 Lakeside CA 92040

Anchor General Insurance PO Box 509020 San Diego, CA 92150

America Medical Response Ambulance Services File # 554120 Los Angeles, CA 90074

Arash Kamli, DDS/IRS 1662 Parkway Plaza Loop Ste D Tustin, CA 92780

> AGI PO Box 7247-0302 Philadelphia, PA 19170

> > Alstate PO Box 650562 Dallas, TX 75265

Bank of America/ERS PO BOX 9004 Renton, WA 98057

Budget Rental/UCC 1026 C Street Hayward, CA 94541

Capital One PO BOX 30281 Salt Lake City, UT 84130

Superior Court of California, East County Division 250 E Main St. El Cajon, CA 92020 California Casualty Indemnity Exchange 5933 W Century Blvd. # 1110 Loa Angeles, CA 90045

> Cingular/AT&T 1851 S Alverno Rd Manitiwoc, WI 54220

Citizen Bank/AES 1200 N 7th St Harrisburg, PA 17102

Credit Bank One/NA/LVNV PO BOX 10584 Greenville, SC 29603

Comerica Bank PO BOX 60022 City Industry, CA 91716

CVS/NLG 17 Squadron Blvd Nelg New City, NY 109565214

Emergency Care Dynamics Midway PO BOX 28247 Tempe, AZ 85285

Family Health Center of San Diego 823 Gateway Center Way San Diego, CA 92102

> Family Mobile/ T Mobile PO BOX 37380 Albuquerque, NM 87176

Fireside Thrift PO BOX 9080 Pleasanton, CA 94566

Superior Court of California, East County Division 250 E Main St. El Cajon, CA 92020 Ford Motor Credit/OSC 3636 Birch St Ste 290 Newport Beach, CA 92660

Geico One Geico Plaza Bethesda, MD 20810

GE Capital Corp 1120 W Lake Cook Rd Ste A Buffalo Grove, IL 60089

GE Money Bank 2200 E Devon Ave Ste 200 Des Plaines, IL 60018

> GEcrb/Care Credit PO BOX 965036 Orlando, FL 32896

GEcrb/CarCare One Indpndt PO BOX 965036 Orlando, Fl 32896

> Home Depot PO BOX 038997 Tucaloosa, AL 35403

HSH PO BOX 782408 San Antonio, TX 78278

Kaiser Permanente Health Plan File #50445 Loa Angeles, CA 90074

Kaiser Permanente STH9/NLG 17 Squadron Blvd Nelg New City, NY 109565214

Kaiser Permanente STH9/GPCR 6215 W Howard St Niles, IL 607143403

> Mast Blvd Pet Care Center 8204 Parkway Dr Ste 9 La Mesa, CA 91942

> > Money Tree PO BOX 58363 Seattle, WA 98138

Nelnet Loan Services 3015 Parker Rd Ste 400 Aurora, CO 80014

Paradise Valley Hospital/CMRE 3075 E Imperial Hwy # 200 Brea, CA 92821

Property Manager/BGI One South School Ave # 500 Sarasota, FL 34237

Rite Aid Corp. PO BOX 2103 Mechanicsburg, PA 17055

State Farm PO BOX 2746 Jacksonville, Fl 32232

Scripps Center Dental Care 15005 Concord Circle Morgan Hill, CA 95037

Sharp Rees Stealy MG PO BOX 2220 West Covina, CA 91793

Sharp Rees Stealy MG PO BOX 939088 San Diego, CA 92193

Sierra Spring 11811 Hwy 67 Lakeside, CA 92040

Target/MCM 8875 Aero Dr San Diego, CA 92123

Time Warner PO BOX 55126 Addison, TX 75001

US Department of Education PO BOX 530260 Atlanta, GA 30353

> The Infinity Group PO BOX 55126 Boston, MA 02205

VCA Emergency Animal Hospital 14520 Erwin St Van Nuys, CA 91411

Verizon Wireless/PCS 7900 Hwy 7 #100 Saint Louis Park, MN 55425

Verizon Wireless/WES 10734 International Dr Rancho Cordova, CA 95670

Well Fargo/SRS, Inc PO BOX 2860 Rancho Cordova, CA 95742

Well Fargo Dealer Services/VRS PO BOX 9233748 Norcross, GA 30010

Western Sierra Law School 209 W Central St Ste 107 Natick, MA 01760